| 1 2 3 | Walter J. Lack (State Bar No. 057550) Paul A. Traina (State Bar No. 155805) ENGSTROM, LIPSCOMB & LACK, PC 10100 Santa Monica Boulevard, 12th Floor Los Angeles, CA 90067-4107 | Clerk of the Superior Court |
|----------|---|--|
| 4 | Telephone: (310) 552-3800 Facsimile: (310) 552-9434 | JAN 2 6 2010 |
| 5 | Brad N. Baker (State Bar No. 065106) Albro L. Lundy III (State Bar No. 123133) | by,Deputy |
| 6 | BAKER, BURTON & LUNDY, P.C. 515 Pier Avenue | |
| 7 8 | Hermosa Beach, CA 90254-3889 Telephone: (310) 376-9893 Facsimile: (310) 376-7483 | |
| 9 | Desired IP | |
| 10 | Designated Representatives of the Sempra Settlement and Counsel for Class Plaintiffs | |
| 11 | SUPERIOR COURT OF THE STATE OF CALIFORNIA | |
| 12 | COUNTY OF SAN DIEGO | |
| 13 | (UNLIMITED JURISDICTION) | |
| 14 | | |
| 15 | Coordination Proceeding Special Title (Rule 1550(b)): | J.C.C.P. Nos. 4221, 4224, 4226 & 4228 |
| 16 17 | NATURAL GAS ANTI-TRUST CASES I, II, III & IV | The Honorable Ronald S. Prager Coordination Trial Judge |
| 18 | This Document Relates to: | [PROPOSED] ORDER GRANTING PLAINTIFFS' EX PARTE |
| 19 | All Class Action Cases | APPLICATION FOR ORDER AUTHORIZING DISTRIBUTION |
| 20 | | OF SEMPRA SETTLEMENT PROCEEDS TO NON-CORE CLAIMANTS |
| 21 | | |
| 22 | | Date: January 26, 2010 Time: 8:15 a.m. |
| 23 | | Dept.: 71 |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| 1 | | |

ORDER AUTHORIZING DISTRIBUTION TO NON-CORE CLAIMANTS

Sempra Class Plaintiffs' ex parte application for an order authorizing distribution of the proceeds of the settlement entered into with the Sempra Defendants (the "Sempra Settlement") to the members of the Non-Core Natural Gas Subclass (the "Subclass") came on for hearing on January 26, 2010. Based on the ex parte application, the accompanying memorandum of points and authorities, the accompanying Declaration of Settlement Administrator Aaron Waugh Regarding Non-Core Claims, and the accompanying Declaration of Brad N. Baker, good cause appearing, the Court grants the application, and rules as follows:

- A make-up payment to Aluminum Precision Products in the sum of \$15,244.69
 shall be made by the Settlement Administrator.
- 2. The sum of \$407,842.77 in unclaimed Subclass member funds in connection with the First Sempra Distribution shall be preserved until further attempts have been made to locate the claimants for re-delivery. Any claimants not located within 150 days from the mailing of the Second Distribution, shall have its proceeds added to the monies held by the Special Administrator and distributed forthwith to the claimants who cashed their Second Distribution checks ("Ascertained Claimants").
- 3. Administrative expenses not to exceed \$30,000, shall be set aside to pay the Settlement Administrator EPIQ's fees and expenses as incurred. Any funds not so expended shall be distributed under the doctrine of cy pres to an organization to be designated in the future.
- 4. The sum of \$25,000 shall be set aside to pay the Natural Gas Settlement Fund's anticipated expenses which include the payment of Recon Research in the sum of \$2,750, tax preparation fees not to exceed \$7,500, and state and federal income taxes not to exceed \$14,750. Any sums not so expended shall be distributed under the doctrine of cy pres to an organization to be designated in the future.
- 5. The Settlement Administrator shall issue checks to members of the Non-Core
 Natural Gas Subclass who filed valid claims as set forth in Exhibit 1 to the
 Declaration of Settlement Administrator Regarding Non-Core Claims. The
 Settlement Administrator is directed and authorized to undertake reasonable

| distributed to the Sempra Ascertainable Claimants. | |
|--|--|
| 7. Any sums left unclaimed 90 days after the Third Distribution shall be distributed | |
| under the doctrine of cy pres to an organization to be designated in the future. | |
| | |
| Dated: JAN 2 6 2010 , 2010 | |
| Dated: JAN 2 0 2010, 2010 HON. RONALD S. PRAGER | |
| Coordination Trial Judge | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |